

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Matina Davao</b>	Area <b>2-B</b>	Club President <b>Normand P. de Castro</b>	Club Secretary <b>Modesto P. Castillo</b>
--	--------------------	---	--

**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **December 10, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	05-Nov-20	10					Powergolf Driving Range, Maa, DC
	27-Nov-20	13					Powergolf Driving Range, Maa, DC
	05-Nov-20				10		Powergolf Driving Range, Maa, DC
	27-Nov-20				13		Powergolf Driving Range, Maa, DC

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>38</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honorar	<b>38</b>

Existing Honorary Members:	
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizeyes3860@gmail.com">rizeyes3860@gmail.com</a>	<b>(082) 227-8017</b>	<b>0917 704-7625</b>

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:  <b>Modesto P. Castillo</b> Club Secretary	Attested by:  <b>Normand P. de Castro</b> Club President	A Copy of this report has been Furnished to:  <b>Mark Arquiza</b> Assistant Governor
---	---	---

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

**Matina Davao**

**Normand P. de Castro**

**Modesto P. Castillo**

**2-B**

**Nov-20**

**10-Dec-20**

DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>								PROJECT FUNDING from:
1	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
									Global or District Grants	
		Project Title:						Name of Beneficiary:		
2	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
									Global or District Grants	
		Project Title:						Name of Beneficiary:		
3	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
									Global or District Grants	
		Project Title:						Name of Beneficiary:		
4	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
									Global or District Grants	
		Project Title:						Name of Beneficiary:		
5	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
									Global or District Grants	
		Project Title:						Name of Beneficiary:		
6	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
									Global or District Grants	
		Project Title:						Name of Beneficiary:		
7	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
									Global or District Grants	
		Project Title:						Name of Beneficiary:		
8	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
									Global or District Grants	
		Project Title:						Name of Beneficiary:		

MONTH-END PROJECT PERFORMANCE REVIEW:			
The tabulation below is programmed based on the above inputs			
AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1 Maternal & Child Care	0	0	₱0.00
2 Basic Education & Literacy	0	0	₱0.00
3 Economic & Community Dev't	0	0	₱0.00
4 Peace & Conflict Resolution	0	0	₱0.00
5 Disease Prevention & Treatment	0	0	₱0.00
6 Water & Sanitation	0	0	₱0.00
7 Supporting the Environment	0	0	₱0.00
<b>TOTAL MEASURABLE IMPACTS:</b>	<b>0</b>	<b>0</b>	<b>₱0.00</b>

### INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources**